



TEACHER'S REGISTRATION FORM

MADRASAH AL MUHAMMADIYAH

PERSONAL DETAILS:

FIRST NAME/S

MIDDLE NAME

SURNAME

NATIONALITY

DATE OF BIRTH (ENG)

GENDER M F

ADDRESS & CONTACT NUMBERS:

P.O. BOX NUMBER CITY

HOME STREET ADDRESS (PLEASE INCLUDE BUILDING NAME & FLAT OR VILLA NUMBER)

HOME TEL. NUMBER

MOBILE TEL. NUMBER

OFFICE TEL. NUMBER

PRIMARY EMAIL ADDRESS

ADDITIONAL INFORMATION:

HAVE YOU EVER TAUGHT AT A MADRASAH BEFORE? YES NO

IF YES, PLEASE ANSWER THE FOLLOWING:

WHERE

HOW MANY YEARS

WHAT SUBJECTS

WHAT AGE GROUPS

WHAT IS YOUR HIGHEST EDUCATION LEVEL:

HIGH SCHOOL COLLEGE MASTERS

DOCTORATE POST DOC OTHERS

IF OTHER, PLS SPECIFY WHAT COURSES:

CERTIFICATES/DIPLOMAS RECEIVED

IN WHAT FIELD

HAVE YOU ATTENDED A FORMAL MADRASAH IN YOUR EARLY YEARS?

YES NO

IF YES, PLEASE ANSWER THE FOLLOWING:

WHAT CITY

NAME OF MADRASAH

WHAT SUBJECTS ARE YOU MOST COMFORTABLE TEACHING?

WHAT AGE GROUPS YOU MOST COMFORTABLE TEACHING?

IF YOU ARE A LADY, WOULD YOU BE WILLING TO TEACH IN THE BOYS SECTION?

YES NO

RESPONSIBILITIES & DECLARATION:

I UNDERSTAND THAT THIS IS AN HONORARY POSITION BUT DOES NOT ABSOLVE ME FROM THE RESPONSIBILITY AS A TEACHER OF THE MADRASAH.

I HEREBY AGREE TO DO MY BEST TO ENSURE:

- I AM ON TIME FOR MY CLASS/ES IN MADRASAH.
- I SHALL REVIEW AND ENSURE I FOLLOW THE SYLLABUS PRESCRIBED, AND TRY AND DELIVER IT IN AN INTERESTING & ENTERTAINING WAY.
- I SHALL PREPARE FOR THE CLASS AND ENSURE I AM READY THE MATERIAL & SUBJECT TO BE DISCUSSED.
- I SHALL TAKE PART IN ACTIVITIES RELATED TO MADRASAH (EG. GROUP WORKSHOPS/TEACHERS TRAINING/PARENT-TEACHER MEETING ETC.)
- I SHALL NOT DISCRIMINATE OR BE BIASED IN ANYWAY TO ANY ONE OR GROUP OF STUDENTS I TEACH, AND SHALL BE FAIR TO THE BEST OF MY ABILITY.

DATE: _____ SIGNATURE OF APPLICANT: _____

FOR OFFICIAL USE ONLY:

SECTION: GIRLS BOYS

SUBJECTS: QUR'AN DINYAT AKHLAQ TARIKH

CLASS:

OFF. SIGNATURE: DATE:

COMMENTS/REMARKS: